



Government of West Bengal
Office of the Chief Medical Officer of Health Alipurduar
Babupara, Maya Talkies Road, Ward No-12,
District-Alipurduar, Pin: 736121
Tele:03564-257200, email:cmohapd@gmail.com



Memo. No:- DH & FWS/APD/613

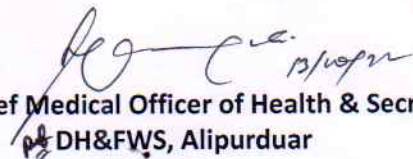
Dated: 13.10.2022

ORDER

In reference to the Recruitment Notice No. DH & FWS/APD/314, Dated: 29.06.2022, **Peu Ghosh**, C/O- Mr. Subhash Chandra Ghosh, residing at Vill- South Jitpur, P.O- Bholardabri, P.S- Alipurduar, Dist- Alipurduar, Pin- 736121, is hereby engaged on contractual basis for the position of ANM (Community Health Assistant(Urban) under XV- Finance Commission Health Grant. She will be posted at UHWC under Alipurduar Municipality and will get a consolidated monthly remuneration of 13,000/- (Rupees Thirteen Thousand only) from concerned activity head of XV- Finance Commission Health Grant.

The candidate are hereby engaged as per terms & condition mentioned below: -

1. The engagement is subject to the final outcome of the petition filed WPA (P) 335 of 2022 Pijus Patra Vs. The State of West Bengal.
2. The engagement is made purely on contract basis till 2025-2026 i.e. it will be co-terminus with the tenure of XV- Finance Commission Health Grant.
3. However, the contract period will be renewed every year based on satisfactory performance of the candidate.
4. There will be no enhancement of remuneration during the tenure of his/her contract period.
5. No transfer request will be entertained during the engagement period.
6. This engagement will take effect from the date he/she joins the position.
7. The service may also be terminated by one month's notice from either side.
8. If the incumbent proposes to give up her work without covering 1 (one) month's notice period, her remuneration will be deducted accordingly.
9. The candidate has to produce a Medical Fitness Certificate from the registered Medical Practitioner (holding MBBS degree) in the enclosed format and a valid photo identity proof of herself at the time of joining the position.
10. She is hereby directed to report for joining in the designated position to the undersigned.
11. The order of engagement will stand cancelled if the candidate fails to join within 15(fifteen) days from the date of issuance of this order.

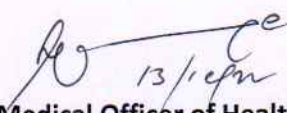

Chief Medical Officer of Health & Secretary
DH&FWS, Alipurduar

Memo. No. DH&FWS/APD/2022-23/No.613/1(6)

Date: 13.10.2022

Copy forwarded for information and necessary action to:

1. The Chairman, District Level Selection Committee, Alipurduar
2. The District Magistrate, Alipurduar
3. The ADM (Health), Alipurduar
4. The SDO, Alipurduar
5. The Chairman, Alipurduar Municipality
6. The DMDC & OC (Health), Alipurduar

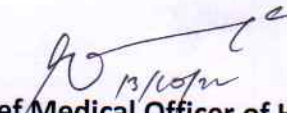

Chief Medical Officer of Health & Secretary
DH&FWS, Alipurduar

Memo. No. DH&FWS/APD/No. 613

Date: 13.10.2022

Copy forwarded for information to :-

1. The Mission Director (NHM) & Executive Director, West Bengal Health & Family Welfare Samiti
2. The Director of Health Services, Govt. of West Bengal, Swasthya Bhawan
3. The State Family Welfare Officer
4. The SPO, Child Health
5. The PO-I, NHM, Deptt. of H&FW, Govt. of West Bengal
6. The Dy. CMOH-I/Dy. CMOH-II/ Dy. CMOH-III/ZLO/DMCHO/DPHNO, Alipurduar
7. The Superintendent, District Hospital, Alipurduar
8. The ACMOH/DTO, Alipurduar
9. The Accounts Officer, O/o the CMOH, Alipurduar
10. **The DIO, NIC, Alipurduar, Dooarskanya, Alipurduar with request to publish the advertisement in the website www.alipurduar.gov.in**
11. **The System Coordinator, IT Cell, Health & Family Welfare Department, Swasthya Bhawan, Kolkata-91 with request to publish the advertisement in the website www.wbhealth.gov.in**
12. The HR Cell, Swasthya Bhaban, Kolkata
13. The DPMU, Alipurduar
14. **Peu Ghosh** for compliance
15. Office Copy


13/10/22
Chief Medical Officer of Health & Secretary
DH&FWS, Alipurduar



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Memo. No:- DH & FWS/APD/614

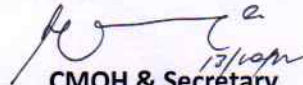
Dated: 13.10.2022

ORDER

In reference to Recruitment Notice No. "DH&FWS/APD/314", Dated: "29.06.2022, the details of the selected and wait listed candidates for the position of **ANM (Community Health Assistant) (Urban) under "XV -Finance Commission Health Grant"** are mentioned below: -

Sl. No.	Name of the Candidates	Guardian's Name	Address	D.O.B	Remarks
1.	Peu Ghosh	Mr. Subhash Chandra Ghosh	Vill- South Jitpur, P.O- Bholardabri, P.S- Alipurduar, Dist- Alipurduar, Pin- 736123	27.10.1999	Selected
2.	Prity Debgupta	Bappa Debgupta	Vill- Samuktala, P.O- Saontalpur P.S- Samuktala, Dist- Alipurduar, Pin- 736206	06.1.1999	Waitlist-1
3.	Payel Saha	Sanjit Saha	Vill- Kamakhyaguri , College Halt P.O- Kamakhyaguri , P.S- Kumargram, Dist.- Alipurduar, , Pin- 736202,	23.04.1999	Waitlist-2

The panel will remain valid for 1 (One) year from the date of engagement notice.


CMOH & Secretary
District Health & Family Welfare Samiti
Alipurduar

Medical Certificate in case of appointment of candidates under
West Bengal State Health & Family Welfare Samiti

Name of the Candidate in full (in block letters) :

Height (without shoe) : Cm.

Weight : Kg.

" I hereby certify that I have examined Sri / Smt.
a candidate for employment in the West Bengal State Health & Family Welfare Samiti, and can't
discover that Sri / Smt. has
any disease, (communicable or otherwise) constitutional weakness or bodily infirmity , except
.....

I do not consider this a disqualification for employment in the office of State Samiti. Sri / Smt.
.....'s age is, according to his own statement
years, and by appearance about years".

- a. General Development : Good / Fair / Average / Poor
- b. Vision : Right eye: Left eye:
- i. Uncorrected / Naked eye :
ii. Corrected :
iii. Nature and degree :
- c. Teeth : d. Hearing : e. Blood pressure:
- f. Lung : g. Heart : h. Liver :
- i. Spleen :
- j. Hernia (present or absent) :
- k. Hydroceles (present or absent) :
- l. Urine i. Specific Gravity ii. Albumin iii. Sugar
- m. Identification marks :
- n. The Candidate is :

i. Fit :

ii. Unfit an account of :

iii. Temporarily unfit on account of :

Dated:

Signature of the Medical Practitioner

Name :

Degree :

Regn. No. :

(Seal)

Signature of Candidate

Attested