



Government of West Bengal
Office of the Chief Medical Officer of Health

Matrisadan Building, 1st Floor, New Alipurduar, Ward No. XVI, Dist: Alipurduar, Pin: 736121

Tele: 03564-257200, email: cmohapd@gmail.com

Memo. no. CMOH/APD/193

Date: 18.01.19

NOTICE

Sub: Walk-in-interview cum counselling session for vacant seats of BPCCHN Course (1st Session-2019).

Ref: The DHS, Govt. of West Bengal memo no-HFW/NHM-177/2018 (Part-I)/172 dated: 14.01.2019.

In reference to the above mentioned subject and reference memo no, after 1st Counselling session, a walk-in-interview cum counselling session for total 11 nos. of vacant seats of BPCCHN (1st Session, 2019) for Alipurduar District (Centre: Alipurduar Town Byabsayee Samity Conference Hall, near Alipurduar DH) has been scheduled on 25.01.2019 at the office of the undersigned.

Willing Staff Nurses, Gr-II under WBNS cadre may apply as per application format attached in Annexure-I & II respectively along with other testimonials as mentioned bellow and submit the same at the time of walk-in-interview on 25.01.2019 at the office of the undersigned.

Venue: Office of the Chief Medical Officer of Health, Matrisadan Building, 1st Floor, New Alipurduar, Ward No. XVI, Dist: Alipurduar, Pin: 736121

Date & Time: 25.01.2019 from 10:00A.M. onwards.

Criteria: The criteria for said selection of Staff Nurse for undergoing six (6) months Bridge Programme Certificate in Community Health for Nurses (BPCCHN) for the 1st session 2019 as Community Health Officer (CHO) in the Health & Wellness Centre (Suswasthya Kendra) at the sub-centre level as follows:

1. Working as staff Nurse, Gr.II under WBNS cadre on regular basis.
2. Age less than 40 years as on 01.01.2019.

Information related to training and posting is stated hereunder:

- a. The centre of training for Bridge Programme (Certificate) in Community Health for Nurses and their posting as CHOs will be in the Alipurduar District.
- b. The districts where the candidates will be posted after completion of 6 (Six) months training from January, 2019 to June, 2019 is Alipurduar District.

List of documents to be submitted during walk-in-interview on 25.01.2019:

1. Duly filled up Application Form (Annexure-I)-in Original.
2. Duly filled up Proforma (Annexure-II)-in Original.
3. Duly attested photocopy of Admit card of Madhyamik Exam / AADHAAR card.
4. Duly attested photocopy of 1st Joining letter in Govt. Health Sector.
5. Duly attested photocopy of Joining letter of last joining at present place of posting.
6. Self attested last drawn Pay Silp.

Memo. no. CMOH/APD/193/1 (14)

Copy forwarded for kind information and taking necessary action to:

1. The Director of Health Services, Govt. of West Bengal, Swasthya Bhawan.
2. The DHS, Deptt. of Health & Family Welfare, West Bengal
3. The AMD (NHM), Deptt. of Health & Family Welfare, West Bengal
4. The District Magistrate, Alipurduar
5. The Jt DHS (Nursing), Deptt. of Health & Family Welfare, West Bengal
6. The ADHS (Nursing), Deptt. of Health & Family Welfare, West Bengal
7. The Dy CMOH-I/II/III/DMCHO/DTO, Alipurduar
8. The DPHNO & DNO, Alipurduar.
9. The Superintendent, Dist. Hospital Alipurduar.
10. The PIC & Sr. Sister Tutor NTS, Alipurduar
11. The DIO, NIC, Alipurduar with a request to upload the same at district website.
12. IT Cell, Swasthya Bhawan to upload the same at Govt. Health Portal Urgently.
13. The HWC Cell, Deptt. of Health & Family Welfare, West Bengal
14. The DPMU, Alipurduar

Chief Medical Officer of Health
Alipurduar
Date: 18.1.19

Chief Medical Officer of Health
Alipurduar
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ANNEXURE-I

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Notice No. - ~~CMOH/APP/193~~ CMOH/APP/193

Date: 18.01.2019.

Application Form

1. Name of applicant (in BLOCK letters):
2. Residential Address (Permanent):
3. Residential Address (Present):
4. Date of birth:
5. Category:
6. Date of entry in Govt. Service:
7. Present place of posting with date of joining:
8. Contact No. (1):
9. Contact No. (2):
10. E-mail address:
11. Desired district of training (out of the list in II point 'b'):
12. Desired district of posting (out of the list in II point 'c'):

Signature of applicant

[Handwritten signature]
20/01/19

ANNEXURE-II

Notice No.- CMOH/APD/193

Date: 18.01.2019

Name (in Block letters)	Residential Address	Date of Birth	Category	Date of entry in Govt. Service	Present place of posting with date of joining	Contact No.	E-mail address

Signature of the Candidate:-

Date:-